# MID-KINGS RIVER GROUNDWATER SUSTAINABILITY AGENCY JOINT POWERS AUTHORITY

Kings County Water District

City of Hanford

County of Kings

## MEETING OF THE AUTHORITY BOARD OF DIRECTORS

Monday, August 21, 2023 – Convenes at 1:00 p.m.

For this meeting, the public may either attend in person, or via Conference Call. Seating in the Board Room can only accommodate ten (10) members of the public.

## **CONFERENCE CALL INFO**

Call-in: #866-528-2256 Meeting ID: #8008800 www.midkingsrivergsa.org Barry McCutcheon Chair Michael Murray Vice-Chair

Diane Sharp Director

Steven P. Dias Director

Dennis Mills Secretary

200 North Campus Dr. Hanford, CA 93230 Phone: (559) 584-6412 Fax: (559) 584-6882

#### ----- SPECIAL MEETING AGENDA -----

All items on this agenda, whether or not expressly listed for action, may be deliberated upon and made subject to action by the Board of Directors. The Board of Directors may consider items in any order. Materials related to an item on this agenda submitted to the Board of Directors after distribution of the agenda packet are available for public inspection at the KCWD District office, 200 N. Campus Drive, Hanford, California, during normal business hours.

### I. CALL MEETING TO ORDER

### II. ESTABLISH QUORUM

#### III. CONFLICT OF INTEREST

Any Board member who has a potential conflict of interest must now identify the item and recuse himself from discussing and voting on the matter and shall not be present during the discussion, vote, and any other disposition of the matter other than at the time that the general public speaks on the issue if the member exercises the right to speak as a member of the general public (Gov. Code § 87105).

#### IV. PUBLIC COMMENT PERIOD

The public may address the Board of Directors on any item relevant to the GSA authority. To comment on an agenda item, the speaker should be recognized by the conducting officer when the agenda item is announced. The conducting officer will indicate whether speakers are to make their comments before or after any staff comment or report. Comments by individuals and entities will be limited to five minutes or as may be reasonable as determined by the conducting officer.

#### V. APPROVAL OF MINUTES OF PREVIOUS MEETINGS

#### VI. COMMUNICATIONS

#### VII. MANAGER'S REPORT

- A. LOCAL CONDITIONS REPORT
- B. STATE BOARD PROBATIONARY HEARING
- C. POTENTIAL GSP REVISION EFFORTS
- D. DRAFT DOMESTIC WELL MITIGATION PLAN DISCUSSION
- E. DRAFT GROUNDWATER PUMPING RESTRICTION DISCUSSION
- F. ASSESSMENT AND PUMPING CHARGE DISCUSSION
- G. ON-GOING EFFORTS

### VIII. SET NEXT REGULAR MEETING DATE - TENTATIVELY TUESDAY, SEPTEMBER 12, 2023 AT 1 PM

IX. ADJOURNMENT

(~3:00 PM)

A person with a qualifying disability under the Americans with Disabilities Act of 1990 may request the GSA Authority to provide a disability-related modification or accommodation in order to participate in any public meeting of the GSA Authority. Such assistance includes appropriate alternative formats for the agendas and agenda packets used for any public meetings of the GSA. Requests for such assistance and for agendas and agenda packets shall be make in person, by telephone, facsimile, or written correspondence to the GSA Authority Secretary, at the office of KCWD, at least 48 hours before a public GSA meeting.

(1:00 PM)